



Agenda & Summons to Parish Councillors and invitation to Members of the public

26th July 2022 at 7.30pm in the Village Hall

1. **To receive apologies for absence**
2. **Declarations of Interest** - to receive any declarations of interest from Councillors relating to items on the agenda, in accordance with the Council's code of conduct.
3. **To receive the minutes of the last meeting** – 31st May 2022
4. **Public Participation** - to receive submissions from members of the public relating to items on the agenda, in accordance with the Council's code of conduct & standing orders.
5. **Clerks Report** To receive update and report on actions from previous meeting

No	Action	Owner	Update
May22.01	Treescape – NC to speak to John Fawcett asking him if he will take the lead on the project.	NC	
May22.02	Op London Bridge – NC to discuss the matter of a condolence book with church members	NC	
May22.03	Emergency Plan - CF to share the emergency plan from other PCs with JG	CF	Completed
May22.04	Op London Bridge – CF to share OALC presentation with councillors	CF	Completed
May22.05	Highways - AS to speak to Nick Watson to find out if gaining access on Land at The Orchard is enforceable.	AS	

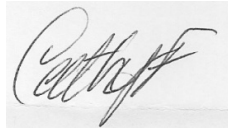
- 6 **Highways** **Drainage/flooding**
Speeding vehicles
20 mph limit
- 7 **SARA** To receive update
- 8 **Playground** To receive update
- 9 **Community Governance Review**
To confirm response to consultation (ends 9th Sept)
- 10 **Communication** Mailchimp
- 10 **Planning** To discuss any recent planning applications
To ratify submission of comments regarding OXSRFI, 21/04289/OUT (Heyford Park), Tritex, Albion 40 new dwellings in Fritwell
- 11 **Finance** To Approve accounts for payment
To receive quarterly report

Meeting dates for 2022 - last Tuesday of alternate months

27th September
29th November

Other matters

to advise of items for next meeting or for information only

A handwritten signature in black ink, appearing to read 'Cathy Fleet', is centered on a light gray rectangular background.

Cathy Fleet - Parish Clerk - **01869 347000**

Public & Press are invited to attend